

## ENROLLMENT AGREEMENT 2025-2026

Sprouts Program (2 yrs. by August 1)

Completion of this agreement is required for enrollment. This form will enable us to better understand your student and meet their needs.

| NONSLINI   |                          |                                  |                                   |   |  |                                    |                  |                        |                    |
|--|--------------------------|----------------------------------|-----------------------------------|---|--|------------------------------------|------------------|------------------------|--------------------|
| ENROLLMENT I   | ENROLLMENT INFORMATION   |                                  |                                   |   |  |                                    |                  |                        |                    |
| STUDENT INFORMATION  |                          |                                  |                                   |   |  |                                    |                  |                        |                    |
| Child's First Name Child's Middle Name   |                          |                                  |                                   |   | Child's Lo                               | ist Name                           | Child's Nickname |                        |                    |
| Date of Birth  | Sex                      | Child's Primo                    | ary Language                      |   | Parent/Guardian/Sponsor Primary Language |                                    |                  |                        |                    |
| Child's Home Address   |                          |                                  |                                   |   | City                                     |                                    | State            | Zip                    |                    |
| School District You Prese  | ntly Reside              | In:                              |                                   |   |  |                                    |                  |                        |                    |
| Class Preference: Mondays & Wednesdays   |                          |                                  |                                   | AM 9                                      | :15-11:15                                | PM 1                               | 2:45-2:45        | 7                      |                    |
| Tuition: \$1,800/year (\$180/month)  |                          |                                  |                                   |   |  |                                    |                  |                        |                    |
| Class Preference   |                          | _                                | rsdays                            |   | AM 9:15-11:15 PM                         |                                    |                  | 2:45-2:45              | 7                  |
| <b>Tuition</b> : \$1,800/ye  |                          |                                  |                                   |   | 1 111                                    |                                    |                  |                        | _                  |
|  | *****                    | MUST CH                          | ECK CLA                           | SSES IN                                   | ORDER                                    | OF PREFRENC                        | Œ (1, 2, 3,      | 4) ******              |                    |
| FAMILY INFORMAT  |                          |                                  |                                   |   |  |                                    |                  |                        |                    |
| Parent/Guardian/Spon   |                          |                                  | Relationship                      | To Child Home Phone                       |  |                                    | Cell Phone       |                        |                    |
| Home Address (If Differe   | ent From Ab              | ove)                             |                                   |   | City                                     |                                    |                  | State                  | Zip                |
| Home Email   |                          |                                  |                                   | Employer N                                | Name                                     |                                    |                  | Work Phone             |                    |
| Employer Address   |                          |                                  |                                   |   | City State                               |                                    | State            | Zip                    | Work Hours         |
| Other Parent/Guardian  |                          |                                  | Relationship                      | To Child                                  | Home Phone                               |                                    |                  | Cell Phone             |                    |
| Home Address (If Different From Above)   |                          |                                  |                                   | City                                      |  |                                    | State            | Zip                    |                    |
| Home Email Employer  |                          |                                  | Employer N                        |   |  |                                    | Work Phone       |                        |                    |
| Employer Address   |                          |                                  |                                   | City State  INCLUDE PARENTS/GUARDIANS/SPO |  |                                    | Zip              | Work Hours             |                    |
| Please notify CVNS if an   | NCY CON                  | ITACT/REL                        | EASE INFO                         | O (DO NOT                                 | INCLUD                                   | E PARENTS/GUAR                     | DIANS/SPO        | DNSORS LISTED A        | <del>J</del> BOAF) |
| For the safety of your ch  | Emergency<br>ild we reau | release Cont<br>lest that all au | act will pick u<br>thorized pick- | p your chila o<br>up persons w            | in a given a<br>ith whom s               | iay.<br>taff is not familiar provi | de a photo ID    | at the time of pickup. |                    |
| For the safety of your child, we request that all authorized person 1 Relation |                          | Relationship                     |                                   | Home Phone                                |  |                                    | Cell Phone       |                        |                    |
| Home Address   |                          |                                  | City                              |   |  |                                    | State            | Zip                    |                    |
| Home Email   |                          |                                  | Employer Name                     |   |  | Work Phone                         |                  |                        |                    |
| Employer Address   |                          |                                  |                                   | City                                      |  |                                    | Zip              | Work Hours             |                    |
| Person 2 Relationship To Child   |                          | To Child                         | Home Phone                        |   |  | Cell Phone                         |                  |                        |                    |
| Home Address   |                          |                                  |                                   | City                                      |  |                                    | State            | Zip                    |                    |
|  |                          |                                  |                                   | Employer N                                |  |                                    |                  | Work Phone             |                    |
| Employer Address   |                          |                                  |                                   | City State                                |  | Zip                                | Work Hours       |                        |                    |
| Person 3   |                          |                                  |                                   | Home Phone                                |  |                                    | Cell Phone       |                        |                    |
| Home Address   |                          |                                  |                                   | City                                      |  |                                    | State            | Zip                    |                    |
|  |                          |                                  | Employer N                        |   |  |                                    | Work Phone       |                        |                    |
| Employer Address   |                          |                                  |                                   |   | City State                               |                                    |                  | Zip                    | Work Hours         |

The persons designated in this section will be contacted by us if you cannot be reached in the event of a medical or other emergency. Our staff will only release your child to you or to those persons listed above. If you want a person who is not identified above to pick up your child, you must notify our staff in advance, in writing. Your child will not be released without prior authorization.

PARENT INITIAL \_\_\_\_\_\_\_ STAFF INITIAL \_\_\_\_\_\_ DATE \_\_\_\_\_\_

## ENROLLMENT AGREEMENT 2025-2026 | Sprouts Program

PARENT INITIAL \_\_\_\_\_ STAFF INITIAL \_\_\_\_ DATE \_\_\_\_

| MEDICAL INFORMATIO  | N                                |           |          |                                      |                                   |
|---|----------------------------------|-----------|----------|--------------------------------------|-----------------------------------|
| Child's Name  |                                  |           |          |                                      | Date of Birth                     |
| STUDENT DEVELOPMENTAL   | _ HISTORY                        |           |          |                                      |                                   |
| Can your child verbally com   |                                  | □ Yes     | □ No     | Explain                              |                                   |
| Can your child sit at the tabl  | e for a snack?                   | □ Yes     | □ №      | Explain                              |                                   |
| Can your child walk up and  | down stairs independently?       | □ Yes     | □ №      | Explain                              |                                   |
| Can your child sit for a short  | , simple story?                  | □ Yes     | □ №      | Explain                              |                                   |
| Is your child toilet trained?   |                                  | □ Yes     | □ No     | Explain                              |                                   |
| STUDENT MEDICAL   |                                  |           |          |                                      |                                   |
| Does your child have any sp   | pecial medical conditions?       | □ Yes     | □ No     | Explain                              |                                   |
| Does your child have any ch   | ronic illnesses?                 | □ Yes     | □ No     | Explain                              |                                   |
| Does your child have diabet   | es?                              | □ Yes     | □ No     | If yes, please attach care           | instructions from your physician. |
| Does your child have asthme   | a?                               | □ Yes     | □ No     | If yes, please attach care           | instructions from your physician. |
| Does your child have any sp   | pecial dietary needs?            | □ Yes     | □ No     | Explain                              |                                   |
| Is your child able to fully par   | ticipate in all activities?      | □ Yes     | □ No     | Explain                              |                                   |
| Does your child have any ph   | nysical restrictions?            | □ Yes     | □ No     | Explain                              |                                   |
| Does your child function at t   | he level of other children in    | □ Yes     | □ No     | Explain                              |                                   |
| his/her age group?  |                                  |           |          |                                      |                                   |
| Please list a brief history of  | your child's serious injuries an | ıd hospit | alizatio | ns.                                  |                                   |
|   |                                  |           |          |                                      |                                   |
|   |                                  |           |          |                                      |                                   |
| ALLERGIES (PLEASE LIST)   |                                  |           | le .     |                                      |                                   |
| Medication Allergies  | Reaction                         |           | Food A   | Allergies                            | Reaction                          |
|   |                                  |           |          |                                      |                                   |
|   |                                  |           |          |                                      |                                   |
| Bee Stings Allergies  | Reaction                         |           | Respir   | atory Allergies                      | Reaction                          |
|   |                                  |           |          |                                      |                                   |
|   |                                  |           |          |                                      |                                   |
| Other Allergies   | Reaction                         |           | Are an   | y of these allergies life-<br>ening? | □ Yes □ No                        |
| Please  | attach care instructions fro     | m uour    | phusici  | an for any life-threa                | tenina alleraies                  |
|   |                                  |           |          |                                      |                                   |
|   | IGS & TESTS (PLEASE CHECK        | ALL I H   | AT APPI  |                                      | •                                 |
| Vision  |                                  |           | -        | Development                          |                                   |
| Hearing   | g                                |           | -        | Aptitud                              | de 🗆                              |
| Speech  | n                                |           | _        | Education                            | al 🗆                              |
|   |                                  |           |          | Oth                                  | er 🗆                              |
| Is your child currently receiving Early Intervention (EI) or CPSE Services?   Yes  No If yes, what? |                                  |           |          |                                      |                                   |
|   |                                  |           |          | ares ano Ityes, wh                   | TOLY                              |
| To the best of my knowledge th  | ie iniormation containea above   | is accur  | ute.     |                                      |                                   |

## ENROLLMENT AGREEMENT 2025-2026 | Sprouts Program

| MEDICAL INFORMATION CONTINUED   |   |   |         |               |         |  |  |
|---|---|---|---------|---------------|---------|--|--|
| Child's Name Date of Birth  |   |   |         |               |         |  |  |
| STUDENT'S MEDICAL CARE PROVIDERS  |   |   | ,       |               |         |  |  |
| Primary Physician's Name  | Primary Physician   | Phone Phone                                 |         |               |         |  |  |
| Physician's Practice Address  | City  |   |         | State         | Zip     |  |  |
| Preferred Hospital/Clinic For Emergency Care  | City  |   |         | State         |         |  |  |
| Dentist's Name  | Dentist's Practice  | Name  | Phone   |               |         |  |  |
| Dentist's Practice Address  |   | City  |         | State         | Zip     |  |  |
| CHILD'S IMMUNIZATION HISTORY (PLEASE  | ATTACH A CO   | PY OF YOUR CHILD'S IMMUNIZA                 | TION RE | CORDS)        |         |  |  |
| Immunizations are required by our state. Below is a list of immunizations that your child may have received: Hepatitis B, Measles, Pneumococcal Disease, Varicella (Chickenpox), Diphtheria, Mumps, Polio, Tetanus, Haemophilus Influenzae Type B (Hib), Pertussis (Whooping Cough), Rubella Please attach a copy of your child's immunization records. |   |   |         |               |         |  |  |
| ADDITIONAL MEDICAL POLICIES   |   |   |         |               |         |  |  |
|   |   |   |         |               | INITIAL |  |  |
| Prior to enrollment, I must provide CVNS with updated medical and immunization information for my child.     This information is to be kept current and updated in accordance with state child care regulations.  |   |   |         |               |         |  |  |
| 2. I agree to provide information to CVNS about my child's conditions, illnesses, allergies or other needs.   |   |   |         |               |         |  |  |
| 3. If my child becomes ill with a reportable contagious disease, I understand that he/she will not be able to return until I bring in a physician's note stating that he/she is no longer contagious.   |   |   |         |               |         |  |  |
| 4. If my child becomes ill during his/her time at CVNS, the staff will contact me to pick up my child. I will arrange for pick up as soon as possible after being contacted. If I cannot be reached, the staff will contact those listed in the <i>Child Emergency Contact and Release</i> .  |   |   |         |               |         |  |  |
| EMERGENCY MEDICAL AUTHORIZATION &   | CONSENT   |   |         |               |         |  |  |
| In case of a medical emergency, the staff vand Release, and lastly my physician.  |   | contact me, those listed in the <i>Chii</i> | ld Emer | gency Contact | INITIAL |  |  |
| In case of a medical emergency, I agree that my child may receive first aid and/or CPR.   |   |   |         |               |         |  |  |
| In case of a medical emergency, I permit the transportation of my child to a local hospital or other urgent care facility, if necessary, by paramedics or other emergency personnel.  |   |   |         |               |         |  |  |
| In case of a medical emergency, I will be responsible for the emergency medical expenses.   |   |   |         |               |         |  |  |
| In case of an accidental ingestion of a poisonous substance, I consent to my child being treated as directed by the Poison Control Center.  |   |   |         |               |         |  |  |
| Chenango Valley Nursery School will   | Your child's safety is our number one priority. Chenango Valley Nursery School will not release children from the program without the above information in writing. |   |         |               |         |  |  |
| Primary Parent/Guardian/Sponsor Signature   |   |   | Date    |               |         |  |  |

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| KATE AGREEMENT, OTHER AGREEMENTS  Child's Name   | Date of Birth      | CI APPROVAL   |         |  |  |  |
|--|--------------------|---|---------|--|--|--|
|  | Date of Birtin     |   |         |  |  |  |
| HOURS OF OPERATION   |                    |   |         |  |  |  |
| Regular operating hours are: AM Classes 9:15-11:15, AM Classes 12:45-2:45, except closings for various holidays, and inclement weather as described in the Parent Handbook. Please consult the current calendar for holidays. There is no reduction in tuition as a result of closures.  |                    |   |         |  |  |  |
| The procedure to notify families should severe weather or other conditions prevent the program from opening on time or at all will be announced on Facebook as well as a notification on Remind. If it becomes necessary to close early, we will contact you or someone listed in the <i>Emergency Contact and Release</i> , and it will be your responsibility to arrange for your child's early pick up. |                    |   |         |  |  |  |
| FEE POLICY   |                    |   |         |  |  |  |
| The first Sprouts payment of \$180 is due July 1, 2025 (yet place in envelope w/coupon for tracking purposes) or chenango Valley Nursery School, 740 River Rd, Bingho  | neck (made paya    |   |         |  |  |  |
|  |                    |   | INITIAL |  |  |  |
| Tuition is not subject to discounts for holidays, emergence or absence at the request of a doctor (a written doctor's  |                    |   |         |  |  |  |
| I agree to pay the full tuition in advance of services rendered.   |                    |   |         |  |  |  |
| I agree to pay the full tuition fee even if my child is abser  | nt for one or more | e days.   |         |  |  |  |
| A late fee of \$10.00 is due if tuition is not received on time  | е.                 |   |         |  |  |  |
| A non-refundable registration fee of \$50.00 (\$15.00 for each   | ach additional ch  | ild) is due yearly.                                 |         |  |  |  |
| Accounts more than two weeks in arrears may result in ir   | mmediate termin    | ation of service.                                   |         |  |  |  |
| My child may have the opportunity to participate in a field trip that may have an additional fee due before the day of the event.  |                    |   |         |  |  |  |
| All returned checks or ACH transactions (automatic debits) will be charged a fee of \$25.00.   |                    |   |         |  |  |  |
| A month written notice is required for any child being wit   | hdrawn from the    | program.  |         |  |  |  |
| A receipt for income tax purposes $\square$ will $\square$ will not be provided.   |                    |   |         |  |  |  |
| HANDBOOK ACKNOWLEDGEMENT   |                    |   |         |  |  |  |
| HANDBOOK ACKNOWLEDGEMENT   |                    |   | INITIAL |  |  |  |
| I understand and agree that it is my responsibility to read<br>Parent Handbook and agree to abide by them.   | d and familiarize  | myself with policies and procedures outlined in the | INITIAL |  |  |  |
| I understand that it is my responsibility to go directly to a procedures and information contained in this Enrollment  |                    | any questions I may have regarding the policies and |         |  |  |  |
| Information contained in the Parent Handbook may be subject to change.   |                    |   |         |  |  |  |
| MEDIA DELEACE  |                    |   |         |  |  |  |
| MEDIA RELEASE  |                    |   | INITIAL |  |  |  |
| Occasionally, photos are taken of the children at CVNS for Please indicate that you authorize the use and reproduct  |                    |   | INITIAL |  |  |  |
| CONTRACT APPROVAL  |                    |   |         |  |  |  |
| I certify that I have read, understand, and accept all term  | ns and conditions  | described in this Enrollment Agreement.             |         |  |  |  |
| Primary Parent/Guardian/Sponsor Signature  | Date               | Staff Signature                                     | Date    |  |  |  |
|  |                    |   |         |  |  |  |
|  | •                  | •   |         |  |  |  |